# CERTIFICATE

To the Clerk of Sumner, State of Kansas We, the undersigned, officers of Sumner County Hospital District No. 1

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted
maximum expenditures for the various funds for the year 2019; and (3) the
Amount(s) of 2018 Ad Valorem Tax are within statutory limitations for the 2019 Budget.

|                                    |                   | Γ                  |                                      | 2019 Adopted Budget              |                         |
|------------------------------------|-------------------|--------------------|--------------------------------------|----------------------------------|-------------------------|
|                                    |                   |                    | D. L. (L. d. )                       | ,                                | County                  |
| Table of Contents:                 |                   | Page<br>No.        | Budget Authority<br>for Expenditures | Amount of 2018 Ad<br>Valorem Tax | Clerk's<br>Use Only     |
| Computation to Determine Limit f   | or 2019           | 2                  | •                                    |                                  |                         |
| Allocation MVT, RVT,16/20M Ve      |                   | 3                  |                                      |                                  |                         |
| Schedule of Transfers              |                   | 4                  |                                      |                                  |                         |
| Statement of Indebt, & Lease/Purc  | hase              | 5                  |                                      |                                  |                         |
| Fund                               | K.S.A.            |                    |                                      |                                  |                         |
| General                            | 80-2516           | 6                  | 5,013,038                            | 387,897                          |                         |
| Debt Service                       | 10-113            |                    |                                      | ,                                |                         |
| Employee Benefits                  | 12-16102          | 7                  | 179,766                              | 122,036                          |                         |
|                                    |                   |                    |                                      | ·                                |                         |
|                                    |                   |                    |                                      |                                  |                         |
|                                    |                   |                    |                                      |                                  |                         |
|                                    |                   |                    |                                      |                                  |                         |
| Totals                             |                   | XXXXXXXXXX         | 5,192,804                            | 509,933                          |                         |
| Budget Summary                     | -                 | 8                  |                                      |                                  | County Clerk's Use Only |
| Neighborhood Revitalization Reba   | ate               | 9                  |                                      | i                                |                         |
|                                    |                   |                    |                                      |                                  | Nov. 1, 2018 Total      |
| Resolution required? Notice of the | e vote to adopt i | required to be pul | olished?                             | No                               | Assessed Valuation      |
|                                    |                   |                    |                                      |                                  |                         |
| Assisted by:                       |                   |                    |                                      |                                  |                         |
| George, Bowerman & Noel, P.A.      | _                 |                    |                                      |                                  |                         |
|                                    | _                 |                    |                                      |                                  |                         |
| Address:                           |                   |                    |                                      |                                  |                         |
| 301 N. Main, Suite 1350            | <del>-</del>      |                    |                                      |                                  |                         |
| Wichita, Kansas 67202              | _                 |                    |                                      |                                  |                         |
| Email:                             | _                 |                    |                                      |                                  | · .                     |
| prb@cpa.kscoxmail.com              | _                 |                    |                                      |                                  |                         |
|                                    |                   | Re-                |                                      |                                  |                         |
|                                    |                   |                    |                                      |                                  |                         |
|                                    |                   |                    |                                      |                                  |                         |
|                                    |                   |                    |                                      |                                  |                         |
| Attest:,                           | 2018              |                    |                                      |                                  |                         |
|                                    |                   |                    |                                      |                                  |                         |
|                                    | <del>-</del>      |                    | · <u>-</u> -                         |                                  |                         |
| County Clerk                       |                   |                    | Go                                   | verning Body                     |                         |
| I can be                           |                   |                    |                                      |                                  |                         |
| CPA Summary                        |                   |                    |                                      |                                  |                         |

See accompanying summary of significant forecast assumptions and accountants' compilation report.

Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting are not included.

Amount of Levy

Sumner County Hospital District No. 1 Sumner

# Computation to Determine Limit for 2019

| 4   | Total tax levy amount in 2018 budget +   | \$ | 498,196 |
|-----|--|----|---------|
| 2.  | Debt service levy in 2018 budget   | \$ | 0       |
| 3.  | Tax levy excluding debt service  | \$ | 498,196 |
|     | 2018 Valuation Information for Valuation Adjustments   |    |         |
| 4,  | New improvements for 2018: + 32,315  |    |         |
| 5.  | Increase in personal property for 2018:  |    |         |
|     | 5a. Personal property 2018 + 2,516,550   |    |         |
|     | 5b. Personal property 2017 - 2,524,616   |    |         |
|     | 5c. Increase in personal property (5a minus 5b) + 0  |    |         |
|     | (Use Only if > 0)  |    |         |
| 6.  | Valuation of property that has changed in use during 2018: 31,922  |    |         |
|     | · · · · · · · · · · · · · · · · · · ·  |    |         |
| 7.  | Total valuation adjustment (sum of 4, 5c, 6) 64,237  |    |         |
| •   | m - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  |    |         |
| 8.  | Total estimated valuation July, 1,2018 25,165,632  |    |         |
| 9.  | Total valuation less valuation adjustment (8 minus 7) 25,101,395   |    |         |
|     | 20,101,020   |    |         |
| 10. | Factor for increase (7 divided by 9) 0,00256   |    |         |
|     |  |    |         |
| 11. | Amount of increase (10 times 3)  | \$ | 1,275   |
| 10  | 2010 by by by the first state of the state o | 4  | 400 484 |
| 12. | 2019 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)  | \$ | 499,471 |
| 13. | Debt service levy in this 2019 budget  |    | 0       |
|     | 2000 311/32 (0.1) 11 1111 2017 (3.1)   |    |         |
| 14. | 2019 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)   |    | 499,471 |
|     |  |    |         |
| `5. | Consumer Price Index for all urban consumers for calendar year 2017  |    | 0.021   |
|     |  |    |         |
| 16. | Consumer Price Index adjustment (3 times 15)   | \$ | 10,462  |
| 17. | Maximum levy for budget year 2019, including debt service, not requiring 'notice of vote publication'  |    |         |
| 17. | or adoption of a resolution prior to adoption of the budget (14 plus 16)   | ø  | 500.000 |
|     | or adobitou or a resolution butter to adobitou of the addisor (14 bins 10)   | \$ | 509,933 |
|     |  |    |         |

If the 2019 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

In no event will published notice of the vote be required if the total budget year tax levy is \$1,000 or less.

# CPA Summary

See accompanying summary of significant forecast assumptions and accountants' compilation report.

Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting are not included.

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Sumner County Rospital District No. 1 Sumner

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

| Funds         2018 Budget         MVT         RVT         16/20M Veh         Commodities           revice         Composition         Column Vehicle Estimate         Avg. 196         Column Vehicle Estimate         Column Vehi  | 2018 Budgeted               | Tax Levy Amount in  |               | All             | Allocation for Year 2019 | 6        |            |
|---|-----------------------------|---------------------|---------------|-----------------|--------------------------|----------|------------|
| 377,036 21,105 322 2,228 412 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Funds                       |                     | MVT           | RVT             | 16/20M Veh               | Comm Veh | Watercraft |
| 121,160   6,782   103   716   133   103   104   105 | General                     | 377,036             | 21,105        | 322             | 2,228                    | 412      | 114        |
| 121.160 6,782 103 716 133   121.160 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Debt Service                | 0                   | 0             | 0               | 0                        | 0        | 0          |
| 0   0   0   0   0   0     498,196   | Employee Benefits           | 121,160             | 6,782         | 103             | 116                      | 133      | 36         |
| 498,196   27,887   425   2,944   545  |                             | 0                   | 0             | 0               | 0                        | 0        | 0          |
| 27.887  stimate 2.944  2.944  2.944    150   150   150   150   16/20M Factor 0.000591    16/20M Factor 0.00109    16/20M Factor 0.00109   | otal                        | 498,196             | 27,887        | 425             | 2,944                    | 545      | 150        |
| Stimate 2,944  Stimate 545  0,05598  RVT Factor 0,00085  I6/20M Factor 0,00109  Comm Veh Factor 0,00109  Watercraft Factor  | ounty Treas Motor Vehicle   | Estimate            |               | 27,887          |                          |          |            |
| Stimate 545  0.05598  RVT Factor 0.00085  RVT Factor 0.00591  Comm Veh Factor 0.00109  Comm Veh Factor 0.00109  | ounty Treas Recreational Vo | ehicle Estimate     |               | 425             |                          |          |            |
| Estimate   545  | ounty Treas 16/20M Vehicle  | e Estimate          | ı             | 2,944           |                          |          |            |
| 0.05598  RVT Factor 0.00085  16/20M Factor 0.00591  Comm Veh Factor 0.00109  Watercraft Factor  | ounty Treas Commercial Ve   | shicle Tax Estimate | I             | 545             |                          |          |            |
| 0.05598  RVT Factor 0.00085  16/20M Factor 0.00591  Comm Veh Factor 0.00109   | ounty Treas Watercraft Tax  | Estimate            | ſ             | 150             |                          |          |            |
| 16/20M Factor 0.00591  Comm Veh Factor 0.00109  Watercraft Factor   | MVT Factor                  |                     |               |                 |                          |          |            |
| Comm Veh Factor 0.00109 Watercraft Factor   |                             | RVT Factor          | 0,00085       |                 |                          |          |            |
| 0.00109<br>Watercraff Factor  |                             |                     | 16/20M Factor | 0.00591         |                          |          |            |
|   |                             |                     | C             | Comm Veh Factor | 0.00109                  |          |            |
|   |                             |                     |               |                 | Watercraft Factor        | 0.00030  |            |

CPA Summary
See accompanying summary of significant forecast assumptions and accountants' compilation report.
Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting are not included.

2019

Sumner County Hospital District No. 1 Sumner

# Schedule of Transfers

| Expenditure<br>Fund Transferred | Receipt Fund Transferred | Actual Amount for | Current<br>Amount for | Proposed<br>Amount for | Transfers<br>Authorized by |
|---------------------------------|--------------------------|-------------------|-----------------------|------------------------|----------------------------|
| From:                           | To:                      | 2017              | 2018                  | 2019                   | Statute                    |
| Operations/Maintenance          | Employee Benefits        | -                 | -                     | 50,000                 | K.S.A. 12-16,102           |
|                                 |                          |                   |                       |                        |                            |
|                                 |                          |                   |                       |                        |                            |
| *                               |                          |                   |                       |                        |                            |
|                                 |                          |                   |                       |                        | • •                        |
|                                 |                          |                   |                       |                        |                            |
|                                 |                          |                   |                       |                        |                            |
|                                 |                          |                   |                       |                        | <del></del>                |
|                                 |                          | <del> </del>      |                       |                        |                            |
|                                 |                          |                   |                       |                        |                            |
|                                 |                          |                   |                       |                        |                            |
|                                 |                          |                   |                       |                        |                            |
|                                 | Totals                   | 0:                | 0                     | 50,000                 |                            |
|                                 | Adjustments*             |                   |                       | 50,000                 |                            |
|                                 | Adjusted Totals          | 0                 | 0                     | 50,000                 |                            |

\*Note: Adjustments are required only if the transfer is being made in 2018 and/or 2019 from a non-budgeted fund.

## CPA Summary

See accompanying summary of significant forecast assumptions and accountants' compilation report.

Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting

2019

Sumner County Hospital District No. 1 Sumner

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# STATEMENT OF INDEBTEDNESS

| of                  |       | IIICICSI |        | Amount      | !        |           | Amor     | Amount Due | Ашоп     | Amount Dae |
|---------------------|-------|----------|--------|-------------|----------|-----------|----------|------------|----------|------------|
|                     | of    | Rate     | Amount | Outstanding | Dat      | Date Due  | 20       | 18         | 20       | 19         |
| Debt                | Issue | %        | Issued | Jan 1,2018  | Interest | Principal | Interest | Principal  | Interest | Principal  |
| General Obligation: |       |          |        |             |          |           |          |            |          |            |
| !                   |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
| Fotal G.O.          |       |          |        | 0           |          |           | 0        | 0          | 0        | 0          |
| Revenue Bonds:      |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
| Fotal Revenue       |       |          |        | 0           |          |           | 0        | 0          | 0        | 0          |
|                     |       |          |        |             |          |           |          |            |          |            |
|                     |       |          |        |             |          |           |          |            |          |            |
|                     |       |          | _      |             |          |           |          |            |          |            |
| Total Other         |       | :        |        | 0           |          |           | 0        | 0          | 0        | 0          |
|                     |       |          |        | 0           |          |           | 0        | 0          | 0        | 0          |

# STATEMENT OF CONDITIONAL LEASE-PURCHASE AND CERTIFICATE OF PARTICIPATION\*

|       |           |            |                       |                 | _                  |                     |          | <br> |  |  |  |         |
|-------|-----------|------------|-----------------------|-----------------|--------------------|---------------------|----------|------|--|--|--|---------|
|       | Payments  | Due        | 2019                  | 3,230           | 0                  | 3,435               | 8,674    |      |  |  |  | 15,339  |
| _     | Payments  | Due        | 2018                  | 19,380          | 55,054             | 8,244               | 17,349   |      |  |  |  | 100,027 |
|       | Principal | Balance On | Jan 1,2018            | 21,652          | 53,676             | 11,047              | 24,070   |      |  |  |  | 110,445 |
| Total | Amount    | Financed   | (Beginning Principal) | 81,577          | 350,000            | 34,500              | 45,535   |      |  |  |  | 511,612 |
|       | Interest  | Rate       | %                     | %66'9           | %08-9              | 7.50%               | 10.00%   |      |  |  |  | Total   |
| Term  | of        | Contract   | (Months)              | 09              | 09                 | 09                  | 36       |      |  |  |  |         |
|       |           | Contract   | Date                  | 03/01/14        | 09/25/13           | 06/01/14            | 06/26/16 |      |  |  |  |         |
|       |           | Items      | Purchased             | Patient monitor | Kitchen remodeling | Hematology analyzer | OR scope |      |  |  |  |         |

\*\*\*If you are merely leasing/renting with no intent to purchase, do not list—such transactions are not lease-purchases.

CPA Summary
See accompanying summary of significant forecast assumptions and accountants' compilation report.
Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting are not included.

2019

# FUND PAGE FOR FUNDS WITH A TAX LEVY

| Adopted Budget                                     | Prior Year            | Current Year                           | Proposed Budget    |
|--|-----------------------|--|--------------------|
| General  | Actual for 2017       | Estimate for 2018                      | Year for 2019      |
| Unencumbered Cash Balance Jan 1                    | 1,074,262             | 1,372,245                              | 954,664            |
| Receipts:  |                       |  |                    |
| Ad Valorem Tax                                     | 336,365               |  | xxxxxxxxxxxxxxxx   |
| Delinquent Tax                                     | 6,735                 | 4,000                                  | 4,000              |
| Motor Vehicle Tax                                  | 20,629                | 20,659                                 | 21,105             |
| Recreational Vehicle Tax                           | 336                   | 310                                    | 322                |
| 16/20M Vehicle Tax                                 | 2,459                 | 2,484                                  | 2,228              |
| Commercial Vehicle Tax                             | 427                   | 589                                    | 412                |
| Watercraft Tax                                     | 0                     | 112                                    | 114                |
| LAVTR  |                       |  | 0                  |
| In Lieu of Taxes                                   |                       |  |                    |
| Net patient service revenue                        | 4,156,239             | 3,791,222                              | 3,786,841          |
|  |                       |  |                    |
|  |                       |  |                    |
|  |                       |  |                    |
|  |                       |  |                    |
|  |                       |  |                    |
| Interest on Idle Funds                             | 2,051                 | 500                                    | 500                |
| Neighborhood Revitalization Rebate                 |                       |  | 0                  |
| Miscellaneous                                      | 201,310               | 111,174                                | 111,591            |
| Does misc, exceed 10% of Total Receipts            |                       |  |                    |
| Total Receipts                                     | 4,726,551             | 4,308,086                              | 3,927,113          |
| Resources Available:                               | 5,800,813             | 5,680,331                              | 4,881,777          |
| Expenditures:                                      |                       |  |                    |
| Salaries   | 2,002,703             | 1,935,692                              | 1,993,763          |
| Employee benefits                                  | 550,027               | 577,466                                | 570,788            |
| Supplies and confractual services                  | 1,630,596             | 2,010,064                              | 2,108,487          |
| Capital outlay                                     | 245,242               | <b>202,4</b> 45                        | 290,000            |
| Transfers to employee benefits fund                | 0                     | 0                                      | 50,000             |
|  |                       |  |                    |
|  |                       |  |                    |
|  |                       |  |                    |
|  |                       |  |                    |
|  |                       |  | Ju. 1              |
| 1, 1, 2, 3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |                       | ************************************** |                    |
| Cash Forward (2019 column)                         |                       |  |                    |
| Miscellaneous                                      |                       |  |                    |
| Does misc, exceed 10% Total Expenditures           |                       |  |                    |
| Total Expenditures                                 | 4,428,568             | 4,725,667                              |                    |
| Unencumbered Cash Balance Dec 31                   | 1,372,245             |  | XXXXXXXXXXXXXXXXXX |
| 2017/2018/2019 Budget Authority Amount:            | 5,053,152             | 5,267,382                              | 5,013,038          |
|  | N                     | on-Appropriated Balance                | 250,152            |
|  | Total Expen           | diture/Non-Appr Balance                | 5,263,190          |
|  | •                     | Tax Required                           |                    |
|  | Delinquent Comp Rate: | 1.7%                                   | 6,484              |
|  | Amount                | of 2018 Ad Valorem Tax                 | 387,897            |

See accompanying summary of significant forecast assumptions and accountants' compilation report.

Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting are not included.

Sumner County Flospital District No. 1 Sumner FUND PAGE FOR FUNDS WITH A TAX LEVY

| Adopted Budget                             | Prior Year            | Current Year            | Proposed Budget       |
|--|-----------------------|-------------------------|-----------------------|
| Employee Benefits                          | Actual for 2017       | Estimate for 2018       | Year for 2019         |
| Unencumbered Cash Balance Jan I            | Actual for 2017       | Estimate for 2016       | 1 rear for 2019       |
| Receipts:                                  |                       |                         | υ υ                   |
| Ad Valorem Tax                             | 108,099               | 121 160                 | XXXXXXXXXXXXXXXXXXX   |
| Delinquent Tax                             | 2,361                 | 2,000                   | 2,000                 |
| Motor Vehicle Tax                          | 6,648                 | 6,638                   | 6,782                 |
| Recreational Vehicle Tax                   | 108                   | 99                      | 103                   |
| 16/20M Vehicle Tax                         | 817                   | 798                     | 716                   |
| Commercial Vehicle Tax                     | 137                   | 189                     | 133                   |
| Watercraft Tax                             | 1                     | 36                      | 36                    |
| Transfers from operations/maintenance fund | 0                     | 0                       | 50,000                |
|  |                       |                         |                       |
|  |                       |                         |                       |
| Interest on Idie Funds                     | 0                     |                         |                       |
| Neighborhood Revitalization Rebate         | 0                     |                         | 0                     |
| Miscellaneous                              |                       |                         |                       |
| Does misc, exceed 10% of Total Receipts    |                       |                         | 1                     |
| Total Receipts                             | 118,170               | 130,920                 | 59,770                |
| Resources Available:                       | 118,170               | 130,928                 | 59,770                |
| Expenditures:                              |                       |                         |                       |
| Employee benefits                          | 118,170               | 130,920                 | 179,766               |
|  |                       |                         |                       |
| Cash Forward (2019 column)                 |                       |                         |                       |
| Miscellaneous                              |                       |                         |                       |
| Does mise, exceed 10% Total Expenditures   |                       |                         |                       |
| Total Expenditures                         | 118,170               | 130,928                 | 179,766               |
| Unencumbered Cash Balance Dec 31           | 0                     | 0                       | XXXXXXXXXXXXXXXXXXXXX |
| 2017/2018/2019 Budget Authority Amount:    | 169,724               | 178,657                 | 179,766               |
|  |                       | n-Appropriated Balance  |                       |
|  | Total Expend          | liture/Non-Appr Balance |                       |
|  |                       | Tax Required            |                       |
|  | Delinquent Comp Rate: | 1.7%                    | 2,040                 |
|  | Amount o              | of 2018 Ad Valorem Tax  | 122,036               |

Adopted Budget

| Adopted Budget                           |                       |                          |                       |
|--|-----------------------|--------------------------|-----------------------|
|  | Prior Year            | Current Year             | Proposed Budget       |
| 0  | Actual for 2017       | Estimate for 2018        | Year for 2019         |
| Unencumbered Cash Balance Jan 1          |                       | 0                        | 0                     |
| Receipts;                                |                       |                          |                       |
| Ad Valorem Tax                           |                       | 0                        | XXXXXXXXXXXXXXXXXXX   |
| Delinquent Tax                           |                       |                          |                       |
| Motor Vehicle Tax                        |                       |                          | 0                     |
| Recreational Vehicle Tax                 |                       |                          | 0                     |
| 16/20M Vehicle Tax                       |                       |                          | 0                     |
| Commercial Vehicle Tax                   |                       |                          | 0                     |
| Watercraft Tax                           |                       |                          | . 0                   |
|  |                       |                          |                       |
|  |                       |                          |                       |
|  |                       |                          |                       |
|  |                       |                          |                       |
| Interest on Idlo Funds                   |                       |                          |                       |
| Neighborhood Revitalization Rebate       |                       |                          | 0                     |
| Miscellaneous                            |                       |                          |                       |
| Does mise, exceed 10% of Total Receipts  |                       |                          |                       |
| Total Receipts                           | 0                     | U                        | 0                     |
| Resources Available:                     | 0                     | 0                        | 0                     |
| Expenditures:                            |                       |                          |                       |
|  |                       |                          | ·····-                |
|  |                       |                          |                       |
| · · · · · · · · · · · · · · · · · · ·    |                       |                          |                       |
|  |                       |                          |                       |
| Cash Forward (2019 column)               |                       |                          |                       |
| Miscellaneous                            |                       |                          |                       |
| Does mise, exceed 10% Total Expenditures |                       |                          |                       |
| Total Expenditures                       | 0                     | 0                        | . 0                   |
| Unencumbered Cash Balance Dec 31         | .0                    | 0                        | XXXXXXXXXXXXXXXXXXXXX |
| 2017/2018/2019 Budget Authority Amount:  | 0                     | 0                        | - O                   |
|  | N                     | on-Appropriated Balance  |                       |
|  |                       | diture/Non-Appr Balance  | 0                     |
|  |                       | Tax Required             | 0                     |
|  | Delinquent Comp Rate: | 1.7%                     | 0                     |
|  |                       | ent of -1 Ad Valorem Tax |                       |
|  | · ·                   |                          |                       |

CPA Summary
See accompanying summary of significant forecast assumptions and accountants' compilation report.
Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting are not included.

Page No.

State of Kansas Special District

2019

# The governing body of Summer County Hospital District No. 1 Summer

will meet on August 22, 2018 at 7:00 PM at 124 South Main, Caldwel, Kansas for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to lovied.

Detailed budget information is available at Sumner County Hospital District No. 1, Caldwell, Kansas and will be available at this hearing. BUDGET SUMMARY

Proposed Budget 2019 Expenditures and Amount of 2018 Ad Valorem Tax establish the maximum limits of the 2019 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

|                    | Prior Year Acta | ual 2017            | Current Year Estin                    | ate for 2018        | Proposed                             | Budget Year for 20               | 119                |
|--------------------|-----------------|---------------------|---------------------------------------|---------------------|--------------------------------------|----------------------------------|--------------------|
| FUND               | Expenditures    | Actual<br>Tax Rate* | Expenditures                          | Actual<br>Tax Rate* | Budget Authority<br>for Expenditures | Amount of 2018 Ad<br>Valorem Tax | Estimate Tax Rate* |
| General            | 4,428,568       | 15.232              | 4,725.667                             | 15.596              |                                      | 387,897                          | 15.414             |
| Debt Service       |                 |                     | · · · · · · · · · · · · · · · · · · · |                     |                                      |                                  |                    |
| Employee Benefits  | 118,170         | 4.895               | 130,920                               | 5.012               | 179,766                              | 122,036                          | 4,849              |
|                    |                 |                     |                                       |                     |                                      |                                  |                    |
|                    |                 |                     |                                       |                     |                                      |                                  |                    |
| Totals             | 4,546,738       | 20.127              | 4,856,587                             | 20.608              | 5,192,804                            | 509,933                          | 20.263             |
| Less: Transfers    | 0               |                     | 0                                     |                     | 50,000                               |                                  |                    |
| Net Expenditures   | 4,546,738       |                     | 4,856,587                             |                     | 5,142,804                            | 1                                |                    |
| Total Tax Levied   | 457,155         |                     | 498,196                               |                     | XXXXXXXXXXXXXXX                      |                                  |                    |
| Assessed Valuation | 22,713,897      |                     | 24,175,140                            |                     | 25,165,632                           | †                                |                    |

| Outstanding Indebtedness |  |
|--------------------------|--|

| Jan I,            | 2016    |
|-------------------|---------|
| G.O. Bonds        | 0       |
| Revenue Bonds     | 0       |
| Other             | 0       |
| Lease Pur, Princ. | 329,849 |
| Total             | 329,849 |

| 2017    |
|---------|
| 0       |
| 0       |
| 0       |
| 229,152 |
| 229,152 |

| 2018    |
|---------|
| 0       |
| 0       |
| 0       |
| 110,445 |
| 110,445 |
|         |

Martin Schmidt CFO

Page No:

<sup>\*</sup>Tax rates are expressed in mills.

# 2019 Neighborhood Revitalization Rebate

| Budgeted Funds<br>for 2019 | 2018 Ad Valorem before Rebate** | 2018 Mil Rate<br>before Rebate | Estimate 2019 NR<br>Rebate |
|----------------------------|---------------------------------|--------------------------------|----------------------------|
| General                    | 0                               |                                | 0                          |
| Debt Service               | 0                               |                                | 0                          |
| Employee Benefits          | 0                               |                                | 0                          |
|                            |                                 |                                | 0                          |
|                            |                                 |                                | 0                          |
|                            |                                 |                                | 0                          |
| TOTAL                      | 0                               | 0.000                          | 0                          |

| 2018 July 1 Valuation:                      | 25,165,632 |
|---|------------|
| Valuation Factor:                           | 25,165.632 |
| Neighborhood Revitalization Subj to Rebate: | 0          |
| Neighborhood Revitalization factor:         |            |

# CPA Summary

See accompanying summary of significant forecast assumptions and accountants' compilation report.

Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting are not included.

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<sup>\*\*</sup>This information comes from the 2019 Budget Summary page. See instructions tab #12 for completing the Neighborhood Revitalization Rebate table.

# CERTIFICATE

To the Clerk of Summer, State of Kansas We, the undersigned, officers of Summer County Hospital District No. 1

certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted maximum expenditures for the various funds for the year 2019; and (3) the Amount(s) of 2018 Ad Valorem Tax are within statutory limitations for the 2019 Budget.

|  |                 | _                 |                                      | 2019 Adopted Budget              |                                   |
|--|-----------------|-------------------|--------------------------------------|----------------------------------|-----------------------------------|
|  |                 | <u> </u>          |                                      |                                  |                                   |
| Table of Contents:   |                 | Page<br>No.       | Budget Authority<br>for Expenditures | Amount of 2018 Ad<br>Valorem Tax | County<br>Clerk's<br>Use Only     |
| Computation to Determine Limit for   | or 2019         | 2                 |                                      |                                  | <u>.</u>                          |
| Allocation MVT, RVT,16/20M Vel   | nicle Tax       | 3                 |                                      |                                  |                                   |
| Schedule of Transfers  |                 | 4                 |                                      |                                  |                                   |
| Statement of Indebt. & Lease/Pure  | hase            | 5                 |                                      |                                  |                                   |
| Fund   | K.S.A.          |                   |                                      |                                  |                                   |
| General  | 80-2516         | 6                 | 5,013,038                            | 387,897                          | ································· |
| Debt Service   | 10-113          | 1                 | 010151050                            | 307,077                          |                                   |
| Employee Benefits  | 12-16102        | 7                 | 179,766                              | 122,036                          |                                   |
|  |                 |                   |                                      |                                  |                                   |
| Totals   |                 | XXXXXXXXXXX       | 5,192,804                            | 509,933                          |                                   |
| Budget Summary   |                 | 8                 |                                      |                                  | County Clerk's Use Only           |
| Neighborhood Revitalization Reba   | te              | 9                 |                                      |                                  |                                   |
|  |                 |                   |                                      |                                  | Nov. 1, 2018 Total                |
| Resolution required? Notice of the   | vote to adopt r | equired to be pub | lished?                              | No                               | Assessed Valuation                |
| Assisted by:   |                 |                   |                                      |                                  |                                   |
| George, Bowerman & Noel, P.A.  Address: 301 N. Main, Suite 1350  Wichita, Kansas 67202  Email; prb@cpa.kscoxmail.com |                 | Mon               | Qued Luce                            | Cogal                            | 2-C<br>Bayer                      |

**CPA Summary** 

See accompanying summary of significant forecast assumptions and accountants' compilation report.

Substantially all disclosures ordinarily included in financial statements prepared on the regulatory basis of accounting

are not included.

# 'Safety' cont. from pg. 4

for children on the sidewalk, in the driveway and around your vehicle before slowly backing up. Teach your children to never play in, under or around vehicles. Watch for bicycles. Children on bikes are often inexperienced, unsteady and unpredictable. Slow down and allow at least three feet of passing distance between your vehicle and a bicyclist. If your child rides a bicycle to school, require that he or she wear a properly fitted bicycle helmet on every ride. Find videos, expert advice and safety tips at ShareTheRoad. AAA.com.

Talk to your teen. Car crashes are the leading cause of death for teens in the United States, and nearly one in four fatal crashes involving teen drivers occur during the after-school hours of 3 p.m. to 7 p.m. Get evidence-based guidance and tips at TeenDriving.AAA.com

AAA provides automotive, travel, and insurance services to 58 million members nationwide and more than 344,000 members in Kansas. AAA advocates for the safety and mobility of its members and has been committed to outstanding road service for more than 100 years. AAA is a non-stock, non-profit corporation working on behalf of motorists, who can now map a route, find local gas prices, discover discounts, book a hotel, and track their roadside assistance service with the AAA Mobile app (AAA.com/mobile) for iPhone, iPad and Android. For more information, visit

## NOTICE OF BUDGET HEARING

Spec Spec

# The governing body of Summer County Haspital District No. 1

Sunne

Proposed Budget 2019 Expenditures and Amount of 2018 Ad Valetern Tax establish the maximum limits of the 2019 budget. Batimuted Tax Rate is subject to change depending on the final assessed valuation.

|  | Prior Year Aca | Prior Year Aental 2017 |  | nate for 2018      | Proposed                           | Budget Year for 20  | 119    |
|--|----------------|------------------------|--|--------------------|------------------------------------|---|--------|
| FUND   | Expenditurés   | Actual<br>The Rate     | Expenditures   | Actual<br>Tax Rate | Budget Authonly<br>for Expendation | Amount of 2018 Ad<br>Valorem Tax  |        |
| General  | 4,428,568      | 15.232                 | 4,725,667  | J.3.596            | 5,0                                | 387,897   | 18.414 |
| Debt Service   |                |                        |  |                    |                                    |   |        |
| Employee Benefits  | 118,170        | 4.805                  | 130,920  | 5.012 ئ            | 179,766                            | 122,036   | 4.849  |
| derroller selek menyeripi dalam kalanda apan pipanen 19 kilonda apan pipanen 19 kilonda apan pipanen 19 kilond<br>Kalanda piranen kalanda apan kalanda apan kalanda kilonda kilonda apan piranen balanda apan balanda apan balanda |                |                        | na arte artikulari art |                    |                                    |   |        |
| Totals   | 4,546,738      | 20.1.27                | 4.856,587  | 29.508             | 5.192,804                          | 509.931   | 20.263 |
| Lese: fransfers  | Ò              |                        | U  |                    | ū                                  |   | ·····  |
| Vet Expenditures   | 4,546,738      | i i                    | 4,856,587  |                    | 5,192,804                          | 1   |        |
| Total fax Leviod   | 457,135        | [*                     | 498,196  | ·                  | XXXXXXXXXXXXXXXXX                  | 1   |        |
| Assessed Valuation   | 22,713,897     | Į                      | 34,175,140   | 24                 | 25,165,632                         |   |        |
| Oustanding Indebtodness.   | , ,            |                        |  |                    |                                    |   | · **   |
| Jan. 1.  | 2010           |                        | 201.7  | •                  | 2018                               | 10 mg - 10 mg | - Tage |
| G.O. Bonds   | 0              | ſ                      | 0  |                    | 0                                  |   | *.     |
| Revenue Bands [  | ð              | · ·                    | Ò  |                    | 0                                  |   | 1.5    |
| Other [  | ()             |                        | 9  |                    | Ü                                  |   |        |
| Lease Pur. Press.  | 124,549        | [                      | 229.357  |                    | 110.445                            |   |        |
| Total ·  | 3,0,430        |                        | 229,157  |                    | 110,145                            |   |        |
| *Tax tuics are expressed   | m malis.       |                        | ٠  |                    |                                    |   |        |
|  |                |                        |  |                    |                                    |   |        |
| Martin Sch   |                | ٠.,                    |  |                    |                                    | North Artist  | ٠.     |
| CFO  |                |                        | Page No.   |                    |                                    |   |        |

(First published in The Caldwell Messenger, Wednesday 8 day of August 2018, three times)

IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, SUMNER COUNTY, KANSAS Division No. 3.

IN THE MATTER OF THE ESTATE OF JANICE A. MULLIN DECEASED.

Case No. 2018- PR-000049

Petition filed pursuant to Chapter 59 of the Kansas Statutes Annotated.

# NOTICE TO CREDITORS

# THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on August 1, 2018, a Petition for Issuance of Letters of Administration was filed in this Court by Terry Rau.

All creditors of the above named decedent are notified to exhibit their demands against the estate within four months from the date of first publication of this notice, as provided by law or if the identity of the creditor is known or reasonable ascertainable 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited they shall be forever barred.

Terry Rau, Petitioner

DIERKING LAW OFFICES Troy Dierking #15796 8 South Main, P.O. Box 46 Caldwell, KS 67022 Telephone: (620) 845-2756 Facsimile: (620) 845-2757